Madison County Schools
Professional Learning Unit – Administrators Strand @ 2015 North Alabama Technology Conference (NATC)
Standard 6: Technology
June 23-24, 2015, Location: Hazel Green High School
Please register on STI PD (STI PD# PLULEATCTL03)

ACTIVITY 1: Must attend a minimum of 8 hours at NATC on June 23-24, 2015.

SESSION #/TITLE	DATE/TIME	HOURS (1 OR 2)	INITIAL EVENTS IN WHICH YOU PARTICIPATED
Keynote Session	Tuesday, June 23 8:00 – 9:30 a.m.	1	
Admin01a-TA Free Reliable Online Information at Your Fingertips	Tuesday, June 23 9:30 – 10:30 a.m.	1	
Admin01b-TA Going 1:1 or BYOT? What Administrators Need to Know	Tuesday, June 23 9:30 – 10:30 a.m.	1	
Admin02-TA Top Ten Barriers For Mobile in the Classroom (**REQUIRED**)	Tuesday, June 23 10:45 – 11:45 a.m.	1	
Admin03-TP Developing Personal Learning Networks Through Twitter	Tuesday, June 23 1:00 – 2:00 p.m.	1	
Admin04-TP SAMR Model of Technology Integration (**REQUIRED**)	Tuesday, June 23 2:15 – 3:15 p.m.	1	
General Session	8:30 – 9:30 a.m.	1	
Admin05a-WA DIMS	Wednesday, June 24 9:30 – 10:30 a.m.	1	
Admin05b-WA Stakeholder Communication Utilizing Social Media	Wednesday, June 24 9:30 – 10:30 a.m.	1	
Admin06a-WA Canvas & Administrators	Wednesday, June 24 10:45 – 11:45 a.m.	1	
Admin06b-WA Tech Fun for K-5: Administrators and Teachers	Wednesday, June 24 10:45 – 11:45 a.m.	1	
Admin07-WA Afraid of Microsoft Excel	Wednesday, June 24 1:00 – 3:00 p.m.	2	
TOTAL HOURS (You enter)			

You may substitute two of the sessions listed above with other sessions offered at the conference (hours must total at least 8 hours). Please list substitutions:

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ACTIVITY 2: Must apply one new skill learned at the conference (example: 1) Re-present content to faculty at a meeting, 2) began using Twitter for Professional Learning Network, etc.) and 3) reflect/upload any documents as evidence in the Edmodo or Canvas group created for this PLU (details will be given in your Registration Packet at conference on how to do this). PLU will be awarded after the three steps are completed.

_____   _____   _____
NAME (PRINT)   SIGNATURE   DATE

*Return this form to Vickey Sullivan @ the end of the conference at Registration Booth.