**Last Updated: 4/23/2015**

**Madison County School’s   
10th Annual North Alabama Technology Conference**

**Sponsorship Opportunities**

****

[**http://natc2015.weebly.com/**](http://natc2015.weebly.com/)

**June 23-24, 2015**

**Hazel Green High School 14380 Hwy 231/431 North Hazel Green, AL 35750**

The 10th Annual North Alabama Technology Conference, sponsored by the Madison County School System, is open to all school systems in North Alabama, but particularly to the 12 school systems in Madison, Marshall, Jackson, and Dekalb (all in the Regional Inservice Center for UAH/Alabama A&M). We are planning for approximately 400 educators to attend the conference.  
**Interested in becoming a participating sponsor?** If so, we are currently enrolling sponsors for the 2015 conference.

For information on our sponsorship levels and their benefits, see below:

|  |  |  |
| --- | --- | --- |
| BRONZE | SILVER | GENERAL |
| $250 | **$400** | **Any $ Amount** |
| Sponsorship Benefits | | |
| Booth (6 foot table) | Booth (6 foot table) | No booth |
| Electrical outlet/wireless internet | Electrical outlet/wireless internet | N/A |
| Lunch provided for 2 people per booth | Lunch provided for 2 people per booth | Lunch provided for 2 people per booth |
| ¼ page ad in program (color) | ½ page ad in program (color) | Name in list of donors in program |
| Company name and link on website | Company name andlink on website | Name in list of donors on website |
| May present one concurrent session on Tuesday if desired. | May present two concurrent sessions on Tuesday if desired. | No presentations |
| Sponsorship Requirements | | |
| Donate door prize (approx.$25) | Donate door prize (approx.$25) | Donate door prize(approx.$25) |
| Donate items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or anything that might fit our theme. | Donate items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or anything that might fit our theme. | Donate items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or anything that might fit our theme. |
| Supply Company flyer or brochure for goodie bags if desired. | Supply Company flyer or brochure for goodie bags if desired. | Supply Company flyer or brochure for goodie bags if desired. |

**Exhibit hours are: June 23--9:30 – 3:00 and June 24--9:30 – 1:30**

Setup on June 22- 2:00-4:00 or June 23 before 9:00 a.m. Booth equipment can be sent to Hazel Green High School in advance if desired.

Please complete the attached form and send it along with check to:

**LaQuita Nance, Bookkeeper, Madison County Career Tech Center**

**1275 Jordan Road, Huntsville, AL 35811**

**Or Fax form to: 256-851-9790 (and send check separately)**

Questions regarding sponsorship can be directed to Vickey Sullivan. ([vsullivan@madison.k12.al.us](mailto:vsullivan@madison.k12.al.us) or 256-852-2557, ext. 61284)

**Sponsorship for 2015 North Alabama Technology Conference  
\*Fill in Form Available on website---- natc2015.weebly.com**

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: Phone: Email address:

Person(s) Attending: Phone: Email address (es):

I would like to be a sponsor:

**\_\_\_\_\_ SILVER Sponsor ($400)** (approx. $25 door prize, items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or conference theme-related items, flyer/brochure if desired, may present up to **2 one hour** concurrent sessions) **\*Please provide a color jpeg image for ½ page ad for program (see details below)**

**\_\_\_\_\_ BRONZE Sponsor ($250)** (approx. $25 door prize, items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or conference theme-related items, may provide a flyer/brochure for bags, if desired, may present **1 one hour** concurrent sessions) \* **\*Please provide a color jpeg image for ¼ page ad for program (see details below)**

**\_\_\_\_\_ GENERAL Sponsor** **(any $ amount)** (approx. $25 door prize, items for goodie bags such as lanyards, notepads, pens, stress balls, cups, or conference theme-related items, and a flyer/brochure if desired)

**Please make checks payable to: Madison County Career Tech Center (MCCTC) and forward to:**

LaQuita Nance, Bookkeeper, Madison County Career Tech Center

1275 Jordan Road, Huntsville, AL 35811

Or Fax form to: 256-851-9790 (and send check separately)

**Image requirements:**

**½ page ad- 4.5 x 6 inches (approx. 640 x 480 pixels) jpeg/color   
¼ page ad- 3 x 4 inches (approx. 350 x 400 pixels) jpeg/color**

Other Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Questions?**   
Contact: Debbe Brooks, [dbrooks@madison.k12.al.us](mailto:dbrooks@madison.k12.al.us) 256-852-2557 Ext. 61281   
 Or Vickey Sullivan, [vsullivan@madison.k12.al.us](mailto:vsullivan@madison.k12.al.us) 256-852-2557 Ext. 61284